ATALIAN
GLOBAL SERVICES
SWIPETASK

**EPS MOE Form F4 Report**

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|---|---|
| **School:** Maha Bodhi School | **Month:** October |
| **Vector Control Technicians/ Workers Names:** | **Work Performed** |
| Azlam Shah Alias,Avinan Avinan,Team member A1,Team member A2,Team member B1,Team member B2,Team member C1,Team member C2,Team member D1,Team member D2, | **Type of Services** / **No of Services Performed** |
| | Common Pest / 126 |
| | Mosquitoes / 126 |
| | Subterranean Termites / 126 |
| | All Pest / 126 |

| Week | Date of Visit | Checkpoint 1 | Checkpoint 2 | Checkpoint 3 | Checkpoint 4 | Checkpoint 5 | Checkpoint 6 | Checkpoint 7 | Checkpoint 8 | Checkpoint 9 | Checkpoint 10 | Checkpoint 11 | Checkpoint 12 | Checkpoint 13 | Checkpoint 14 | Checkpoint 15 |
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| **1st** | | | | | | | | | | | | | | | | |
| **1st** | | | | | | | | | | | | | | | | |
| **2nd** | **2022-10-03** | 09:13 | 09:14 | 09:15 | 09:23 | 09:26 | 09:35 | 09:46 | 09:50 | 09:51 | 09:52 | 09:53 | 09:54 | 09:55 | 09:56 | 09:57 |
| **2nd** | **2022-10-06** | 09:03 | 09:04 | 09:05 | 09:06 | 09:07 | 09:08 | 09:09 | 09:10 | 09:11 | 09:12 | 09:13 | 09:14 | 09:15 | 09:16 | 09:17 |
| **3rd** | **2022-10-10** | 09:00 | 09:01 | 09:02 | 09:12 | 09:16 | 09:21 | 09:26 | 09:28 | 09:29 | 09:30 | 09:31 | 09:32 | 09:33 | 09:34 | 09:35 |
| **3rd** | **2022-10-13** | 14:30 | 14:32 | 14:34 | 14:36 | 14:38 | 14:40 | 14:42 | 14:44 | 14:46 | 14:48 | 14:50 | 14:52 | 14:54 | 14:56 | 14:58 |
| **4th** | **2022-10-17** | 09:53 | 09:54 | 09:55 | 09:56 | 09:57 | 09:58 | 09:59 | 10:02 | 10:03 | 10:04 | 10:05 | 10:06 | 10:07 | 10:08 | 10:09 |
| **4th** | **2022-10-20** | 08:55 | 08:56 | 08:57 | 08:58 | 08:59 | 09:03 | 09:04 | 09:05 | 09:06 | 09:07 | 09:08 | 09:09 | 09:10 | 09:11 | 09:12 |
| **5th** | **2022-10-25** | 09:05 | 09:06 | 09:07 | 09:08 | 09:09 | 09:10 | 09:11 | 09:12 | 09:13 | 09:14 | 09:15 | 09:16 | 09:17 | 09:18 | 09:19 |
| **5th** | **2022-10-27** | 09:00 | 09:01 | 09:02 | 09:03 | 09:04 | 09:05 | 09:06 | 09:07 | 09:08 | 09:09 | 09:10 | 09:11 | 09:12 | 09:13 | 09:14 |
| **6th** | | | | | | | | | | | | | | | | |
| **6th** | | | | | | | | | | | | | | | | |

**Acknowledged by Managing Agent**